



DEPARTMENT 124/224 PHOTOGRAPHY (2 pages)

Print and Digital compete together in all categories.

The Fair Committee discourages the use of the same image for more than one entry. The judge will decide if a photograph may be judged.

NOTE: Digital photography are those photos taken with a digital camera and produced for print. It is only one picture per frame. If there is more than one picture, an exhibitor **must** enter the photos as a collection, following all of the same rules for collections as listed. If you wish to have more than one photo on a single photo page, you **must** enter that exhibit as a computer assisted artwork (Department 123/223, Class A 12 - see Artwork).

ONLY one (1) photo in each class, except in collections. Photography must have been taken by exhibitor within the last twelve (12) months. Judging will be based on photographic quality, presentation, artistic or natural beauty, and creativity/uniqueness. Commercial developing is acceptable. All sizes of photos are accepted.

Special Rules by department:

Adult (224): All photography **must** be MATTED or MOUNTED and provided with a strong HOOK or HANGER, or it will be disqualified.

Youth (124): Youth photography **must** be, at minimum, mounted on stiff paper. Hooks and hangers are preferred but are not required.

INDIVIDUAL EXHIBITS Premiums: \$3 \$2 \$1

Class A

| | Color | B/W | |
|-------|-------|-----|---------------|
| Lot # | 1. | 9. | Person/People |
| | 2. | 10. | Scenery |
| | 3. | 11. | Animals |

| Color | B/W |
|-------|---------------------------------------------|
| 4. | 12. Flowers |
| 5. | 13. Shelburne Grange Activity |
| 6. | 14. Architecture/Structures |
| 7. | 15. Agriculture/Farming |
| 8. | 16. Other Suitable Topic - not listed above |

COLLECTIONS Premiums: \$5 \$4 \$3

Three or more pictures — Must label topic, theme or intent on front of picture frame or mat. Label all parts of the collection with exhibitor number and 1 of ____, 2 of ____, etc.

Class C:

| Lot # | Color | B/W |
|-------|-------|-----------------------------------------|
| 17. | 25. | Person/People |
| 18. | 26. | Scenery |
| 19. | 27. | Animals |
| 20. | 28. | Flowers |
| 21. | 29. | Shelburne Grange Activities |
| 22. | 30. | Architecture/Structures |
| 23. | 31. | Agriculture/Farming |
| 24. | 32. | Other Suitable Topic - not listed above |